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CONFIRMATION NO. 6684

<b>SERIAL NUMBER</b> 10/566,930	<b>FILING OR 371(c) DATE</b> 10/25/2006 <b>RULE</b>	<b>CLASS</b> 254	<b>GROUP ART UNIT</b> 3723	<b>ATTORNEY DOCKET NO.</b> 380201.00002
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/US04/25510 08/06/2004 which claims benefit of 60/493,819 08/08/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/06/2007**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> WI	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials				

**ADDRESS**  
26710

**TITLE**  
Ergonomic fish tape

<b>FILING FEE RECEIVED</b> 1330	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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